

SAINT MARY MOTHER OF MERCY CATHOLIC CHURCH

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LEX ORANDI, LEX CREDENDI, LEX VIVENDI (THE LAW OF PRAYER, THE LAW OF BELIEF, THE LAW OF LIVING)

OUR PRAYER LIFE SHAPES OUR BELIEFS, AND THESE BELIEFS SHAPED BY PRAYER INFLUENCE HOW WE LIVE OCTOBER $05 \checkmark 27^{\text{M}}$ SUNDAY IN ORDINARY TIME \checkmark HB. 1:2-3; $2:2-4 \checkmark$ PS. 95:1-2, 6-7, $8-9 \checkmark 2$ TIM. 1:6-8, $1:3-14 \checkmark$ LK. 17:5-10

THE MONTH OF OCTOBER IN THE CHURCH IS DEDICATED TO HOLY ROSARY AND TO THE BLESSED VIRGIN MARY!

ANNUAL PRIESTS' RETREAT WEEK: OCTOBER 6-10

This week, October 6-10, all priests of our diocese, together with Bishop Erik, will be at Marywood Retreat Center for our annual retreat. I will be at the retreat as well, and so:

Monday, October 6 - Holy Mass will be celebrated at 8:00 AM (instead of 5:30 PM).

Tuesday-Thursday, October 7-9 - There will be no Holy Mass in our parish church.

I will be celebrating Mass with the priests at Marywood Retreat Center.

Friday, October 10 - We will return to our regular schedule with Adoration 4:30 PM and Holy Mass at 5:30 PM.

May the Lord bless you for accompanying us spiritually during this retreat!

JUBILEE OF MARIAN SPIRITUALITY > SATURDAY, OCTOBER 11 > 01 TO 05 PM

Bishop Erik Pohlmeier invites all to the NATIONAL SHRINE OF OUR LADY OF LA LECHE, St. Augustine, for a Jubilee of Hope celebration. The day coincides with the worldwide Jubilee for Marian Spirituality in Rome and the feast of Our Lady of La Leche, the Patroness of our diocese. Bishop Pohlmeier will renew the consecration of the Diocese of St. Augustine to Our Lady of la Leche, first made in 2019.

THIS JOYFUL AFTERNOON HONORS THE FEAST OF OUR LADY OF LA LECHE AND INCLUDES:

- Inspiring talk on Mary's maternity by Sister Catherine Nazaret, SCTJM
 - Small-group reflections
 - Rosary with music and meditations
- Holy Mass and Renewal of the Diocese's Consecration to the Blessed Virgin Mary
 - Flower procession

THE POPE'S OCTOBER PRAYER INTENTION: LET US PRAY FOR PEACE, JUSTICE, AND HUMAN FRATERNITY



The flowers this week are donated by Maria Allen. Donations for altar flowers are requested and appreciated! Kindly sign up for any available weekend you want in the note book in the hallway, and give \$70-75 (CASH), in the envelope provided, to Linda Voeltz shortly before your designated dates. Thank you!!

Minimum needed per week \$ 4,000.00 🛚

LAST WEEK OFFERTORY COLLECTION

IN CHURCH \$ 2,008.00 & ONLINE \$ 405.00

\$ 2,413.00



HALL RENOVATION (REQUIRED) \$ 1,500,000

RAISED SO FAR \$ 648,707.00

LAST WEEK: IN CHURCH \$120.00 & ONLINE \$30.00

SS BALANCE TO BE RAISED \$ 851,143,00

EMERGENCY COLLECTION FOR STARVING GAZA \$ 2.516.00

BINGO: 6PM ☞ IN THE PARISH HALL ☞ FRIDAYS! WE NEED MORE VOLUNTEERS TO HELP RUN IT. KINDLY HELP

Solution, **RESPECT LIFE MINISTRY**: Contact: Trudy Hudson (904) 614-5125 trudyhudson7@gmail.com or Michelle

White (904) 504-0459 mlwhite722@gmail.com ✓. https://www.respectlife.org/prayer-guides

Solution Series Series

S. PRAY FOR: Abby Keller, Angelo Tauro, Mary Roberts, Debbie Strickland, Rose Johnson, John Payne, Monte Willey, Julie, Jim & Bonnie Palleschi, Mary Baeb, Theresa Taylor, Kathy Johnson, Joan Fiore, Joanie McCarthy, Victor Crawford, Stacie Adams, Karen & Richard Dolan, Daniel Harrigan, Allan Lahoski, Ann Smith, Bob Rozumek, Christy Long, Cindy Schillig, Dawn Phillips, Diana Rumpt, Sarah Zarrella, Edward Robinson, Gladys Page, Janis Price, Jeannie Hendrix, Joanne Hodges, John Singleton, Judy Gentile, M. Akridge, Marge Keller, Marianne Glass, Mary Ford, Mary Knoche, Mifuk Huh, Pat Doyle, Paul Boehnke, Sandra Schwarz, Xavier Smith, Schaidy Parme, Diane Arwine, Vicki Griffin, James Nelson, Sal Carrasquillo, Mary Pregler, John Norton.

🌭. JOIN OUR PRAYER TEAM: CONTACT MS. KAREN DOUGHERTY AT K.DOUGHERTY200@COMCAST.NET

- ✓. KNIGHTS OF COLUMBUS: Meet on the first Sunday of the month. We encourage all men of the parish to attend. For more information, please contact Mr. Steve Hudson
- ✓. INTERESTED IN PRISON MINISTRY? Please contact John Chick at jchick@dosafl.com

ADORATION * CHAPLET * ROSARY

4:30 PM SATURDAY ε 9:30 AM SUNDAY

4:30 PM MONDAY & WEDNESDAY

8:00 AM TUESDAY & THURSDAY



HOLY SACRIFICE OF THE EUCHARIST

5:00 PM SATURDAY & 10 AM SUNDAY

5:30 PM MONDAY & WEDNESDAY

9:00 AM TUESDAY ε_r THURSDAY

FRIDAYS: ADORATION 9 AM TO 5:25 PM & HOLY SACRIFICE OF THE EUCHARIST 5:30 PM

HOLY DAYS OF OBLIGATION & ADORATION & PRAYERS 5:00 TO 5.45 PM & HOLY MASS 6 PM

ANOINTING OF THE SICK $\varepsilon_{\!\scriptscriptstyle F}$ HOLY COMMUNION: ANYTIME UPON REQUEST

CONFESSION $\ = \ 45$ MINUTES BEFORE HOLY MASS $\ \varepsilon_{\rm F}$ BY APPOINTMENT

HOLY SACRIFICE OF THE EUCHARIST

OCT 04	Vigil 27 th Sunday in ordinary time		♣. ANNA BOLDUC ♣. LINDA WILLEY	
OCT 05	27 th Sunday in ordinary time		♣. CHARLIE KIRK ♣. DEACON KEN COCHRAN	
OCT 06	MON.	OF THE 27 TH WEEK IN ORDINARY TIME	★. MICHAEL JOHNSON ★.DAVID FOOTIT	
OCT 07	TUE.	OUR LADY OF THE ROSARY, MEMORIAL		
OCT 08	WED.	OF THE 27 TH WEEK IN ORDINARY TIME	▼. MAGGIE SANDERS	
OCT 09	THU.	OF THE 27 TH WEEK IN ORDINARY TIME		
OCT 10	FRI.	OF THE 27 TH WEEK IN ORDINARY TIME		

l	LEGIORS	LIMI GOD Dress as urr eack love:	HLIHK SERVERS
	B. LANCHO, M. DOUGHERTY & K. DOUGHERT	Y SAT. OCT 04	B.LANCHO

M. MCKENDREE, J. MACKEY $\varepsilon_{\rm f}$ M. WILLEY	SUN. OCT 05	D. CHICK. M. MCKENDREE $arepsilon$ A. WHITE
P. DECURTINS, C. CRAWFORD & J. MACKEY	SAT. OCT 11	B. LANCHO
C. CHICK, J.CHICK SR. & J. JOHNSON	SUN. OCT 12	J. CHICK, L. CHICK, J. SMITH

A JESUM PER MARIAM TO JESUS THROUGH MARY

B. LANCHO, M. DOUGHERTY & K. DOUGHERTY

ORATORY: CHILDREN AND YOUNG ADULT MINISTRY

ON WEDNESDAYS 5:15 PM-8 PM

HOLY MASS 5.30 PM; CONSCIENCE-CHARACTER 6.15 PM;

FUN ACTIVITY 6.45-7:30 PM: DINNER/REFRESHMENTS 7:35 PM

CONTACT: MRS. CATHERINE CHICK (904) 293-3827 @ CHICKCA@GMAIL.COM

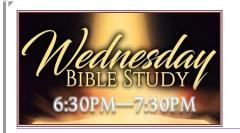
A STUDY OF SACRED SCRIPTURE ROOTED IN CATHOLIC TRADITION

FOR HIGH SCHOOL AND RECENTLY GRADUATED STUDENTS

SUNDAYS AT 6 PM IN THE LEARNING CENTER

FOR MORE INFORMATION:

MR. MIKE MCKENDREE (904) 400-9250



THE DIOCESE OF SAINT AUGUSTINE TREATS all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. TO REPORT ABUSE, call the police or the Department of Children and Families at (800) 962-2873 or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosafl.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org

✓. CCD: Sundays before Holy Mass 8:45-9:45 am. For more information, please contact: Judy Altmiller ☞ judy40plus@icloud.com and Michelle White ☞ mlwhite722@gmail.com ☞ ③ 9045040459

✓. OCIA & OCIC: Weekly classes are held on Sundays after Holy Mass from 11:30 am to 12:30 pm in the Learning Center. Contact: Peg DeCurtins at pegdecurtins@nefcom.net

women of faith will have an evening meeting on tuesday, october 14th, at 6:30 p.m. In the learning center.

All women of the parish are invited and encouraged to attend!

wall'; it did not mean that the priest 'had his back to the people': the priest himself was not regarded as so important. For just as the congregation does not converse with the priest, but with the Lord, so too the priest is not regarded as speaking to the congregation, but to the Lord. Hence, when priest and people face the same way, what results is not a closed circle, but a common movement forward: a people on the way to the *oriens*, the Christ who comes to meet us.

In reality what happened after the [second Vatican] Council [1962 to 1965] was something different: instead of the priest and people facing together towards the Lord, now the priest turned towards the people. In the common mind this gave the impression of a community celebrating itself, an idea which is utterly alien to the liturgy. In this way the meal idea — which in Luther's...[rebellious ideas] had replaced the [catholic theology of] sacrifice — began to gain ground once again.

The consequence is that now the priest — the 'presider,' as they now prefer to call him — becomes the real point of reference for the whole liturgy. Everything depends on him. We have to see him, to respond to him, to be involved in what he is doing. His creativity sustains the whole thing. Not surprisingly, people try to make him as interesting as possible, otherwise it would all be unbearably drab. The liturgy becomes dependent on the personality and inventiveness of the priest. Less and less is God in the picture. More and more important is what man is doing, the liturgy really does become a form of self-celebration. In this way, too, it is threatened with degeneration into pointless activity" (Benedict XVI, *The Spirit of the Liturgy* (2000), pp. 80-81).